P-2-Exam-I M.U.P./J. Exam. 768-50,000×2pp-2-19.

University of Mumbai



## Application for Revaluation

| For Office use only |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|
| Receipt No.         |  |  |  |  |  |  |  |  |  |  |
| Date                |  |  |  |  |  |  |  |  |  |  |

| at Name of Examination |                               |         |        |          |        |         |                 |        | Month Year              |        |        |                            |        | Sea    | Seat No.                            |                       |                              |  |
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|                        | Reva                          | luatio  | on of  | ansı     | wer-b  | ooks    | sha             | ll be  | deen                    | ned to | o be   | an a                       | dditio | onal f | acility to th                       | e candidate           | s, it being                  |  |
| unae                   | rstoo                         | a tha   | at the | dela     | y in t | he de   | eclara          | ation  | of rev                  | valua  | tion r | esults                     | for    | any re | eason what                          | soever shall          | not confer                   |  |

any right upon them for admission to a higher class, which matter shall always be regulated in accordance with

the relevant Ordinances and/or Rules made by the University in that behalf.

Place :

Date:

## **UNDERTAKING**

| I hereby undertake that the results of the that I shall accept the revised marks assigne   |                                   |            | answer-bo             | ook/s shal              | l be bind              | i <mark>ng on</mark> me | and             |
|--|-----------------------------------|------------|-----------------------|-------------------------|------------------------|-------------------------|-----------------|
| Mumbai,<br>Date :  |                                   |            |                       | Signatu                 | re of the              | Candidate               |                 |
| DETAILS REGARDING APPLIC   |                                   |            |                       |                         | MINATIO                | N                       |                 |
| Name of the Lower Examination  | Lum                               | SEM-I      | SEM-II                | SEM-III                 | SEM-IV                 | SEM-V                   |                 |
| Month & Year   | Month & year<br>Seat No.<br>PASS/ |            |                       |                         |                        |                         |                 |
| Seat No.   | ATKT/FAIL                         |            |                       |                         |                        |                         |                 |
| Result (Whether passed/failed or held in Reserve) (Attach xerox copy)  | Grade -                           | ched Xero  | x copy of             | Last attem              | pted Exa               | n                       |                 |
| Candidate must necessarily write in the of the Lower Examination.  | column mentio                     | oned abov  | ve the Sea            | at No. Mo               | nth and Y              | ear of Pa               | ssing           |
| CERTIFICATE FOR THE  | S.C., S.T., D.                    | T./N.T. A  | AND E.B.              | C. STUDE                | ENTS                   |                         |                 |
| This is to certify that Shri/Smt./Kum is/was a bonafide student of this college dur fees and other fees as he/she is/was belong is Rs. 15,000/- or less per annum or he/she and Nomadic Tribe. He/She is therefore, eligible | ing to Econor is/was belong       | nically Ba | ackward (<br>cheduled | Class i.e.<br>Caste/Scl | his/her p<br>neduled 7 | arental in ribe/Dend    | come<br>otified |
| I forward herewith certified xerox copy of   | of the caste c                    | ertificate | submitted             | d by him/l              | ner.                   |                         |                 |
| The above information is to the best of  | my knowledg                       | e true, co | orrect as             | per the co              | ollege red             | ord.                    |                 |
| Name of the College :  |                                   |            |                       |                         |                        |                         |                 |
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| Class : Div. :   |                                   |            |                       |                         |                        |                         |                 |
| Year :   |                                   |            |                       |                         |                        |                         |                 |
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College Stamp

P.S. Please strike out whichever is not applicable.N.B.: The result of revaluation of his/her answer-books will be communicated to the candidate by post at his/ her address.

No inquiries in this connection will be entertained.